



## THE TOM STURROCK GOOD SCOUTER AWARD

This award is presented annually by the Gulf Stream Council to recognize a Scouter who has made an outstanding contribution to training leaders and/or has helped enhance the Scouting program in the spirit of the late Thomas T. Sturrock. Dr. Sturrock, a college professor, dedicated his Scouting career to the development of strong leadership which he felt was the main ingredient in providing a quality program. "Dr. Tom" was Council Vice President for many years. One of his main interests was Wood Badge training which provides advanced development for Scouters at every level, further benefiting the total youth program throughout the council. He was an Eagle Scout, a Distinguished Eagle and a Silver Beaver recipient. Dr. Tom was Scoutmaster of Troop 13, Memorial Presbyterian Church, West Palm Beach.

Nominations for this award are solicited for this year's consideration. If you would like to nominate a Scouter for this award, please complete the bottom part of this sheet and submit it to the Council Service Center no later than the third Friday in November.

Nominations for this award are solicited for this year's consideration. If you would like to nominate a Scouter for this award, please complete the bottom part of this sheet and submit it to the Council Service Center no later than the second Friday in November.

PLEASE SEND APPLICATION TO:  
GULF STREAM COUNCIL, BSA  
Attn: Tom Sturrock Good Scouter Award  
8335 NORTH MILITARY TRAIL  
PALM BEACH GARDENS, FL 33410  
561-694-8585 / FAX 561-694-9050  
BSAGSC@SCOUTING.ORG - WWW.GULFSTREAMCOUNCIL.ORG

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### NOMINATION FOR TOM STURROCK GOOD SCOUTER AWARD

It is my pleasure to submit the name of: \_\_\_\_\_

Scouting position \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

For consideration for the **TOM STURROCK GOOD SCOUTER AWARD**. I feel that he/she should be considered because of the following:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nominated by: \_\_\_\_\_ (Printed name) \_\_\_\_\_ (Signature)

Date submitted: \_\_\_\_\_

**Deadline: Second Friday in November**