

**GULF STREAM COUNCIL, BOY SCOUTS OF AMERICA**  
**And**  
**HISTORICAL SOCIETY OF PALM BEACH COUNTY**  
**PRESENT**  
**100<sup>TH</sup> ANNIVERSARY CELEBRATION - BAREFOOT MAILMAN HIKE**  
**February 27, 2010**

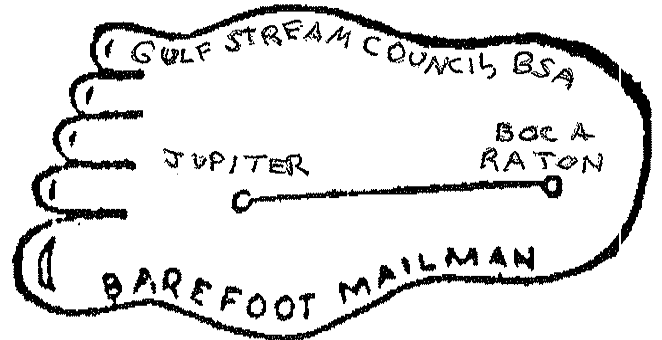
1. **HIKE OBJECTIVE:** To hike a Historical Trail with a large organized group of scouts, resulting in the strengthening of unit integrity through preparation, building individual scout self-confidence, providing a scouting visibility to the public, and having a fun time while furthering the ideals of the Scout Oath and Law.

2. **ELIGIBILITY FOR PARTICIPATION:**  
**MEMBERSHIP.** Boy Scouts, Venturing, Varsity Scouts, and Exploring, and registered adult Scout Leaders.

3. **HIKE OVERVIEW:**  
**STARTING LOCATION:** There will be two starting points. Both will start at 6:00|7:00 AM on Saturday, February 27, 2010. Dubois Park in Jupiter (1N) and the Boca Resort in Boca Raton (1S).

The northern hikers will hike south with stops at Marcinski Park (2N); McArthur Park (3N); ending at Sailfish Marina in Singer Island.

The southern hikers will hike north with stops at Spanish River Park (2S); Boynton Beach Park (3S); ending at Ocean Inlet Park.



**BAREFOOT MAILMAN**

**SECTION HIKERS:** will start at one point and end at the next point, as mentioned above. Each section is approximately 5-miles in length. At the start of each section a brief ceremony will introduce local historical facts and introduce a brief overview of the Barefoot Mailman hike. At the end of each section a mail pouch will be delivered to a local dignitary. A special postal stamp will be used on the mail carried in the pouch. After each section hike is completed, Scouts and Leaders will converge on the Richard and Pat Johnson History Museum in the restored 1916 Courthouse in downtown West Palm Beach to complete the final portion of the 2010 Barefoot Mailman hike by participating in the display, tour, refreshments and closing ceremony to be hosted by the Historical Society of Palm beach County. Participants will receive a patch and certificate of completion at the Museum.

Each Section will have a designated Section Leader. Sectional assignments are at the discretion of the hike committee with strong consideration given to timely registration and unit preference as requested on the registration form. Sections will have a maximum of 30 hikers each. Hikers must remain with their assigned Section and Unit Leadership.

**THROUGH HIKERS:** Each participating unit will be allowed 1 Scout from their unit to participate in the "Through Hikers" portion of the Barefoot Mailman Hike. These hikers will complete all the requirements for the Historical Trails Award and will be hiking with the Barefoot Mailman re-enactor, Michael Bornstein. Though hikers will all start at Dubois Park and hike south, staying over night at Peanut Island; and then continue south on Sunday morning to finishing at Spanish River Park in Boca Raton at approximately 2:00 PM. Parents may pick up their son/daughter at that time. "Through Hikers" must be at least First Class; minimum age is 13 years by December 31, 2009. This group will have 2 Scout Leaders selected as provisional leaders.

4. **REGISTRATION. Early Registration:** Fees for Early Registration is \$5.00 per hiker. Deadline for Early Registration, including completed applications is Friday, January 29, 2010, at 4:00 PM. Registration fee after January 29th is \$10.00 per hiker. Registration will not be accepted after February 19, 2010. All checks are to be made payable to Gulf Stream Council BSA. Two-deep leadership is required for unit participation. **Please remember to complete a Tour Permit for this event and identify vehicles to be used for transportation.**

5. **PREPARATION.** The Scout Handbook contains guidance for hiking - another good resource is the Hiking Merit Badge. It is strongly recommended that “through hikers” participate in a pre-hike, conducted with full pack and that a four miles per hour pace be set. Pack weight should ideally be 20% of body weight.

6. **UNIFORM.** A Class "A" Uniform worn with pride, is required for Boy Scouts, Explorers, Venture Crews, Varsity Scouts and their leaders. Running shorts, cut-offs, T-shirts, jeans, para-military gear, or modifications of the uniform do not qualify as acceptable attire for this hike.

7. **SELF-SUFFICIENCY.** During the hike, **EACH SCOUT/UNIT MUST BE TOTALLY SELF-SUFFICIENT (water and transportation).** Transportation will need to be addressed by each unit participating. Note that Section hikes are approximately 5 miles in length, thus vehicles need to be moved from starting to ending locations and then onto the Historical Museum for complete participation.

“Through Hikers” must carry their own gear - **NO** food, supply, clothing, or shelter is to be carried in or out by anyone other than the hikers themselves. **NOTHING IS ALLOWED TO BE PURCHASED** by or for hikers until the hike has been completed on Sunday. Hikers 6 years of age, or older, may, at their option, have their gear carried by outsiders. Overnight camping will be at Peanut Island. Swimming is not allowed. **This is not a family camping event. Only “Through Hikers” and the contingent crew leadership shall be allowed to camp overnight.**

8. **UNIT LEADER RESPONSIBILITY.** The Unit Leader is responsible for 1) the safety and behavior of each hiker in his unit; 2) keeping his or her unit together (consider disqualifying those hikers who are unable to maintain a 3.5 mile per hour pace during pre-hikes); 3) maintaining unit position within the section; 4) keeping unit hikers on the sidewalk, or to the side of the road, and not on highway; 5) generally assisting the Section Leader, Hikemaster, and Committee in maintaining an orderly and safe hike; 6) having their unit “police” the Section starting and ending locations; and 7) returning mailbags and section flags on Sunday.

**FAILURE TO COMPLY WITH ABOVE RULES AND REGULATIONS  
WILL RESULT IN IMMEDIATE DISMISSAL FROM THE HIKE –NO PATCH, NO REFUND**

**ADDITIONAL INFORMATION.** The registration fee will cover: (1) Commemorative Barefoot Mailman Hike envelope with a stamp and letter explaining the Barefoot Mailman Hike; (2) Certificate of hike completion for each participant; (3) Barefoot Mailman Patch; and (4) hike-end festivities.

The Barefoot Mailman Medals will be available at the History Museum on Saturday, February 27 and the Council Service Center beginning on March 8, 2010. Proof of hike completion (certification) will be required for purchase of this item.

For any questions or further details concerning the 2010 Barefoot Mailman Hike, please contact Kelsey Cupples at the Service Center (561 694-8585)

Please go to the Council website for the complete registration packets – [www.gulfstreamcouncil.org](http://www.gulfstreamcouncil.org) - look on the calendar for February 27, 2010.

**February 1, 2010 – Addendum Changes:**

- 1) **The “Through Hikers” portion of this event is cancelled! This event will be a Saturday only event.**
- 2) **The Registration fee will remain \$5.00 – no late fee will be enforced.**
- 3) **Registration is on a Unit basis only – 2-deep leadership is required to participate.**
- 4) **The first section will start at 7:00AM (not 6:00AM).**
- 5) **No BFM medals will be available.**

**GULF STREAM COUNCIL, BOY SCOUTS OF AMERICA**  
**And**  
**HISTORICAL SOCIETY OF PALM BEACH COUNTY**  
**PRESENT**  
**100<sup>TH</sup> ANNIVERSARY CELEBRATION - BAREFOOT MAILMAN HIKE**  
**February 27, 2010**

On behalf of our unit I am requesting that the persons listed below be granted permission to participate in the 2010 Barefoot Mailman Hike on February 27, 2010. We are a (mark one)  Boy Scout Troop  Varsity Scout Team  Exploring Post  Venturing Crew

**EARLY REGISTRATION: \$5.00 (prior to January 29)**  
**REGISTRATION FEE: \$10.00 (after January 29)**  
**No Registration accepted after February 19, 2010**

1. _____	_____	_____	_____	_____
UNIT HIKE LEADER	POSITION	UNIT #	DISTRICT	
_____	_____	_____	_____	_____
ADDRESS	CITY/ZIP	HOME PH.	BUSINESS PH.	
		(Include Area Codes)		
<u>NAMES OF ADDITIONAL ADULT PARTICIPANTS</u>	<u>ADDRESS</u>	<u>CITY/ZIP</u>	<u>HOME/BUSINESS PH</u>	<u>UNIT POSITION</u>
			(Include Area Codes)	
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____
5. _____	_____	_____	_____	_____

**Through Hiker: Must be 1<sup>st</sup> Class and 13 years of age by December 31, 2009**

CANCELLED

1. \_\_\_\_\_

-----  
**SECTION PREFERENCE (Circle One)**  
**Deboise Park (1N) 6:00 AM    Marcinski Park (2N) 8:00 AM    McArthur Park (3N) 11:00 AM    Ocean Inlet (3S) 11:00 AM    Boston's (2S) 8:00 AM    \_\_\_\_\_ Park (1S) 6:00 AM**  
 -----

NAMES (SCOUT ROSTER)	ADDRESS	CITY/ZIP	HOME PH (Include Area Codes)	DATE OF BIRTH
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____
5. _____	_____	_____	_____	_____
6. _____	_____	_____	_____	_____
7. _____	_____	_____	_____	_____
8. _____	_____	_____	_____	_____
9. _____	_____	_____	_____	_____
10. _____	_____	_____	_____	_____
11. _____	_____	_____	_____	_____
12. _____	_____	_____	_____	_____
13. _____	_____	_____	_____	_____
14. _____	_____	_____	_____	_____

Use additional Sheets if necessary.

\*\*\*\*\*

**Make sure to register your support personnel and vehicles Saturday morning using the separate form.**

**I CERTIFY** that I have read the rules and regulations and commit my unit to follow the rules and regulations of the 2010 Barefoot Mailman Hike. My unit and I will follow all parts of the Scout Oath and Law on the Barefoot Mailman Hike.  
 (Submit 1 copy with fees; retain 1 copy for unit records)    SIGNED: \_\_\_\_\_  
UNIT HIKE LEADER

**GULF STREAM COUNCIL, BOY SCOUTS OF AMERICA**  
**And**  
**HISTORICAL SOCIETY OF PALM BEACH COUNTY**  
**PRESENT**  
**100<sup>TH</sup> ANNIVERSARY CELEBRATION - BAREFOOT MAILMAN HIKE**  
**February 27, 2010**

Additional Drivers to support Scout Transportation

UNIT HIKE LEADER	POSITION	UNIT #	DISTRICT			
ADDRESS	CITY/ZIP	HOME PH.	BUSINESS PH.			
NAMES	ADDRESS	CITY/ZIP	HOME PH (Include Area Codes)	MAKE - MODEL VEHICLE	TAG #	
1. _____	_____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____	_____	_____
5. _____	_____	_____	_____	_____	_____	_____
6. _____	_____	_____	_____	_____	_____	_____
7. _____	_____	_____	_____	_____	_____	_____
8. _____	_____	_____	_____	_____	_____	_____

~~~~~